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KOLL CENTER SAN DIEGO

501 WEST BROADWAY

SUITE 1400

SAN DIEGO, CALIFORNIA 92101-3505

(619) 235-8550

FAX (619) 235-0176

INTERNET: WWW.KNOB.COM

CHRISTOPHER A. COLVIN

DANIEL HART

JAMES T. HAGLER

DOUGLAS G. WUEHLHAUSER

LOUI L. YAMATO

MOSES MARES

STEPHEN W. LOBBIN

ANN A. BYUN

GLENN R. SMITH

ROBERT F. GAZDOZINSKI

FRED C. HERMANDEZ

STACEY B. HALPERN

R. SCOTT WEDE

MICHAEL K. FRIEDLAND

DALE C. HUNT

CHAD W. MILLER

JOHN C. WILSON

LEE W. HENDERSON

LENA A. BASILE

JOHN W. GURBA

DEBORAH S. SHEPHERD

RICHARD E. CAMPBELL

OF COUNSEL

JERRY R. SEILER

JAPANESE PATENT ATTSY

YASUO MURAMATSU**

KATSUHIRO ARAI

EUROPEAN PATENT ATTY

MARTIN HELLEBRANDT

SCIENTISTS & ENGINEERS

(NON-LAWYERS)

RAYMOND J. SALENIKS**

RENEE E. CARUSO**

MICHAEL L. FULLER**

NEIL S. BARTFELD**

MICHAEL A. GILLY

HALIT N. YAKUPDOLU

STANLEY W. HUTH

DANIEL E. JOHNSON**

JIAWEI HUANG

Assistant Commissioner for Patents
Washington, D.C. 20231CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : VIRAGE.007A

Applicant(s) : Hampapur, et al.

For : KEY FRAME SELECTION

Attorney : Ray Salenicks

"Express Mail"
Mailing Label No. : EM365508625US

Date of Deposit : June 6, 1997

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 26 pages; 10 sheets of drawings;
UNSigned Declaration and Power of Attorney in 3 pages; Check(s) for Filing
Fee(s); Return Prepaid Postcardare being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.*Ray Salenicks*
Ray Salenicks

JMC-7340-060597

**ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231**

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Arun Hampapur, Monika Gorkani, Chiao-Fe Shu and Amarnath Gupta

For: KEY FRAME SELECTION

Enclosed are:

(10) sheet(s) of drawings.

(X) UNSIGNED declaration and power of attorney enclosed.

(X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$770	\$770
Total Claims	22 - 20 =	2 ×	\$22	\$ 44
Independent Claims	3 - 3 =	0 ×	\$80	\$ 0
If application contains any multiple dependent claims(s), then add			\$260	\$ 0
			TOTAL FILING FEE	\$814

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) A check in the amount of \$814 to cover the filing fee is enclosed.

Ray Salenicks
Registration No. 37,924
Attorney of Record

JMC-7325/060497